

**PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION
CERTIFICATE**

No.2425

Dated: 03-06-25

It is certified that an inspection team headed by LALIT (Sample Assistant)
(Name of Officers with designation) from Jal Nigam (Gramin) Amroha PHED
inspected the **K.N. Public School**, Hasanpur (Amroha) (Name & Address of the school) on
29/05/2025 (date of inspection) and on the basis of Water Test Report (Attached)
bearing no **2425/Laboratory Amroha / 17** dated 03-06-2025 of **Executive Engineer,**
District Level Water Analysis Laboratory, Amroha (U.P.) (PHED Lab) certified that the
K.N. Public School, Hasanpur (Amroha) (Name of school) has safe drinking water facilities
for the students and members of staff of the institution. School is also maintains the hygienic
sanitation condition in the school building & the campus as per norms prescribed by the
Central/ State/ U.T. Govt.

This certificate is valid till 02-06-2026

Signature with Seal:

Name : DataraDesignation : A.E.

Name & Address of the Office / Department :

U.P Jal Nigam (Gramin)

To,
K.N. Public School
Hasanpur, District- Amroha (U.P.)
(Name & Address of the Institution)

Note: The certificate is to be issued by authorized officer / PHED Lab / local bodies

MANAGER
K N PUBLIC SCHOOL
HASANPUR (AMROHA)

Scanned with OKEN Scanner

Principal
K.N. Public School
Hasanpur (Amroha)



AnyScanner



By E-Mail
E-Mail ID: cdupjn_amroha@yahoo.com

कार्यालय
अधिशारी अभियन्ता, खण्ड कार्यालय, उ०प्र० जल निगम (ग्रामीण)
अमरोहा

पत्रांक २५२५ / प्रयोगशाला अम०/ १७ दिनांक ०३-०६-२०२५

सेवा में,

K. N. Public School
Hasanpur Distt. Amroha,
Con.-9012910155

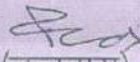
विषय- पानी की जांच के संबंध में।

महोदय,

उपरोक्त विषयक K. N. Public School Hasanpur Distt. Amroha
दिनांक 29.05.2025 को विक्रम सिंह द्वारा उपलब्ध कराये गये पेयजल नमूने की जांच खण्डीय
प्रयोगशाला में की गयी। जांचोंपरान्त जांच रिपोर्ट संलग्न कर प्रेषित है।

संलग्नक:- उपरोक्तानुसार।

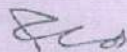
भवदीय

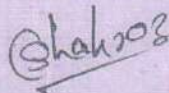

(चन्द्रहास)

अधिशारी अभियन्ता

पृ०सं० एवं दिनांक उपरोक्तानुसार।

प्रतिलिपि:- सहायक अभियन्ता/जू०इंजी० लैब को सूचनार्थ हेतु प्रेषित।


अधिशारी अभियन्ता




MANAGER
K.N. PUBLIC SCHOOL
HASANPUR (AMROHA)


Principal
K.N. Public School
Hasanpur (Amroha)



(NABL Accredited)
**DISTRICT LEVEL WATER ANALYSIS
LABORATORY**

U.P. JAL NIGAM (RURAL), AMROHA
KHAND KARYALAY, ATRASI TO JOYA BYPASS ROAD, AMROHA, UTTAR PRADESH, INDIA
244221



TC 13499

Report No

Date:

Lab Id: T 9077

Page No

Customer Details

Office Name and Address

K.N. Public School Hasanpur Dist. Amroha

Ref Letter No & date

Basic details of sample

District	Amroha	Block	Hasanpur
Gram Panchayat	Koodi Viran	Village	Koodi Viran
Habitation	Koodi Viran	Location	K.N. Public School
Water Source Type	Submersible	Sample No.	AMR/C/25/49
Quantity of Sample	1000 ML	Date of S.C	29/05/2025
S. Receiving Date	29/05/2025	Sample Provide by	Vikram Singh
Sample Submit	29/05/2025	Sampling Method Used	IS 17614 (Part 1):2024
Analysis Done By	Chemist		

Analysis Start Date : 31/05/2025

Analysis Completion date : 02/06/2025

Result Availability Date : 02/06/2025

Environmental Condition

Temperature

25±3° C

Relative Humidity

Up to 50±5

Technical Data of Analysis

S.R	Analysed Parameters (Unit of Measurement)	Observed Value	Specified Values as per IS 10500:2012		Ref Method of Analysis
			Acceptable Limit	Permissible Limit	
1	2	3	4	5	6
1	Colour (HU)	5	5	15	IS 3025 P-4 2021
2	pH	7.788	6.5-8.5	6.5-8.5	IS 3025 P-11 2022
3	TURBIDITY (NTU)	0.910	1.0	5.0	IS 3025 P-10 2023
4	TDS (mg/l)	277.3	500	2000	IS 3025 P-16 2023
5	CHLORIDE (mg/l)	50.00	250	1000	IS 3025 P-32 2019
6	TOTAL ALKALINITY (mg/l)	340.00	200	600	IS 3025 P-23 2023
7	TOTAL HARDNESS (mg/l)	130.00	200	600	IS 3025 P-21 2019
8	Calcium (mg/l)	20.27	75	200	IS 3025 P-40 2019
9	Magnesium (mg/l)	19.30	30	100	IS 3025 P-46 2019
10	Fluoride (mg/l)	0.041	1.0	1.5	Apha 23th edition 4500 F. Edition C (Electrode method) 2022

Note -

1. This Certificate refers only to the particular sample(s) submitted for testing.
2. This Certificate shall not be reproduced, except in full, unless written permission for the publication of an approved abstract has been obtained from Head of Laboratory.
3. The test results reported in this certificate are valid at the time of send under the stated conditions of measurements.
4. Sample will be stored up to 7 days. (in case of non-perishable items only) from the date of issue of tests report unless

Authorised Signature

District Level Water Analysis Laboratory

UP-24

End Of The Report.....

MANAGER
K N PUBLIC SCHOOL
HASANPUR (AMROHA)

Principal
K.N. Public School
Hasanpur (Amroha)



BACTERIOLOGICAL ANALYSIS REPORT

DISTRICT LEVEL WATER ANALYSIS LABORATORY

U.P. JAL VIGYAN (RURAL) AMROHA

Address- Khand karvalay, Arasi to Jora bypass Road Amroha Uttar Pradesh Pin-247111

Report No.

Date

03/06/2025

Page No.

Customer Details

Office Name and Address

K.N. Public School Hasanpur Dist. Amroha

Ref Letter No & Date

Basic details of sample

District	Amroha	Block	Hasanpur
Gram Panchayat	Koodi Viran	Village	Koodi Viran
Habitation	Koodi Viran	Location	K.N. Public School Hasanpur
Water Source	Submersible	Sample No	AMR/25/49
Quantity of Sample	1000 ML	Date of S.C	29/05/2025
Receiving Date	29/05/2025	Sample Provided by	Vikram Singh
Sample Submit	29/05/2025	Sampling Method Used	IS 17614 (Part 1):2024
Analysis	Microbiologist		
Analysis Start Date	31/05/2025	Analysis Completion date-	31/05/2025
		Result Availability Date-	02/06/2025

Environmental Condition

Temperature	25-30	Relative Humidity	Up to 50±15
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Technical Data of Analysis

S.N	Analysed Parameters (Unit of Measurement)	Unit	Observed Value	Specified Values as per IS 10500:2012		Ref Method of Analysis
				Acceptable Limit	Permissible Limit	
1	2	3	4	5	6	7
1	E. COLI	CFU	0.0	Shall not be detectable in 100 ml Sample		APHA 23 rd Edition 2017
2	E. COLI	CFU	0.0	Shall not be detectable in 100 ml Sample		APHA 23 rd Edition 2017

Note - This Certificate refers only to the particular sample(s) submitted for testing.

1. This Certificate shall not be reproduced, except in full, unless written permission for the publication of an approved abstract has been obtained from Head of Laboratory.
2. The test results reported in this certificate are valid at the time of send under the stated conditions of measurements.
3. Sample will be stored up to 7 days (in case of non-perishable items only) from the date of issue of test report unless.

(Microbiologist)

Authorized Signatory

End Of The Report.

MANAGER
K.N. PUBLIC SCHOOL
HASANPUR (AMROHA)

Principal
K.N. Public School
Hasanpur (Amroha)